



## **Information and Instructions for the NCBR College Scholarship Application**

### **Who is offering this scholarship?**

The Newport County Board of REALTORS® is offering two students a \$1,000 scholarship.

### **Who is eligible and what are the requirements?**

Any college bound student residing in Newport County regardless of where attending school.

This scholarship is based on a combination of financial need, scholastics and extra-curricular activities.

### **Where do I get an application and when will they be available?**

Applications will be sent to the local high schools by the end of March 2024. They will be available at your local guidance office or online at <http://www.newportrealtor.com/resources/>

### **Who do I contact if I have any questions about the application?**

Questions can be directed to one of the following:

- Cathy Furtado (401) 862-2603 or cathy6756@aol.com
- Taylor Stevenson Schmelz (310)427-9795 or talktotaylortoday@gmail.com
- Susan Replogle (401)855-4201 or suerep@cox.net
- Dawn McCauley (401)864-6348 or dawn@themccauleyduo.com
- Mary Budlong (401)418-0017 or mub62@verizon.net

PLEASE INCLUDE THE FOLLOWING ITEMS **IN THE FOLLOWING ORDER:**

**CHECKLIST**

- 1. Completed and signed scholarship application  
Note: Please review respective sections for your signature, parent/guardian signature(s), signature of certifying official/guidance counselor **and final applicant signature.**
- 2. Copy of Student Aid Report (SAR) which shows estimated family contribution amount (EFC)
- 3. Copy of your high school transcript
- 4. A letter in **YOUR OWN HANDWRITING**. To quote Dr. Seuss, “Oh, the places you’ll go!” Please share your personal journey growing up, where you are now, and what you hope to achieve in the future.
- 5. Letter(s) of recommendation (no more than 3) with minimum of one (1) teacher.
- 6. Please attach your resume (if included).

**When do the completed applications need to be received and where should they be submitted?**

Deadline: Must be emailed by **May 1, 2024** (the application must be a full complete package)

Remit to: [hannah@newportrealtor.com](mailto:hannah@newportrealtor.com) OR [cathy6756@aol.com](mailto:cathy6756@aol.com) OR [mub62@aol.com](mailto:mub62@aol.com)

**When will I be notified?**

You will **ONLY** hear back from the scholarship committee if you have received a scholarship. If you **do** receive a scholarship, your respective guidance department will notify you. The scholarship committee will be in touch with the appropriate guidance departments on or around **May 24, 2024**.

The scholarship check will be presented at the Newport County Board of REALTORS® breakfast meeting held over the summer. You and your family will be invited as our guests.



## SCHOLARSHIP APPLICATION

Deadline: May 1, 2024

This scholarship is based on a combination of financial need, scholastics and extra-curricular activities.

**\*\*\*ALL QUESTIONS MUST BE ANSWERED. THIS APPLICATION WILL NOT BE PROCESSED UNLESS ALL REQUESTED INFORMATION IS FURNISHED. NO APPLICATIONS WILL BE ACCEPTED AFTER THE DEADLINE\*\*\***

**PART I:** To be completed by applicant

Name of Applicant \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_ Best contact cell number \_\_\_\_\_

Email address (print clearly) \_\_\_\_\_

Date of Birth \_\_\_\_\_

Name of Father/Guardian \_\_\_\_\_ Occupation \_\_\_\_\_

Name of Mother/Guardian \_\_\_\_\_ Occupation \_\_\_\_\_

Other family dependents:

<u>NAME</u>	<u>RELATIONSHIP</u>	<u>SCHOOL ATTENDING (if, applicable)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Were you employed during the 2023 calendar year? \_\_\_\_\_

If so, where? \_\_\_\_\_ Total 2023 earnings \$ \_\_\_\_\_

Job Description \_\_\_\_\_

Honors and Awards received while attending high school: \_\_\_\_\_

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Outline your participation in extracurricular and civic activities during your high school years (i.e., clubs, sports, political or civic groups, hobbies, etc.) \* *You may attach a resume if you have prepared one. If so, please write in this space, "see attached resume."*

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List Colleges/Universities where you have applied:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

List Colleges/Universities where you have been accepted:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

Your first choice for enrollment if accepted:

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List projected expenses (tuition, room and board, etc.):

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List any other grants or scholarships awarded and the amounts:

<b>Name</b>	<b>Amounts</b>
1. _____	\$ _____
2. _____	\$ _____
3. _____	\$ _____

What course of study do you plan to pursue?

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List the name and telephone number of your guidance counselor:

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**X: STUDENT'S SIGNATURE IN FULL** \_\_\_\_\_

**PART II:** To be completed and signed by parent(s) or guardian(s)

In order for the committee to consider the applicant's financial need, please indicate the parents' gross income category.

Less than \$25,000 \_\_\_\_\_

\$25,001 – 50,000 \_\_\_\_\_

\$50,001 – 75,000 \_\_\_\_\_

\$75,001 - 100,000 \_\_\_\_\_

Over \$100,000 \_\_\_\_\_

\*\*\*A copy of the applicant's Student Aid Report (SAR) that shows estimated family contributions (EFC) MUST be attached to this application. The Department of Education will send this once you have

completed the Financial Aid Form (FAFSA). **The Newport County Board of REALTORS® Scholarship Committee agrees to keep confidential all contents of this application.**

**I APPROVE OF MY CHILD APPLYING FOR THIS SCHOLARSHIP, AND ALSO AGREE TO THE RELEASE OF THE ABOVE INFORMATION.**

X: \_\_\_\_\_ X: \_\_\_\_\_  
Signature of Parent/Guardian Signature of Parent/Guardian

**PART III** To be completed and signed by the applicant's **school official**.

Is applicant presently residing within Newport County? **Yes** \_\_\_\_ **No** \_\_\_\_

What is applicant's scholastic average? \_\_\_\_\_

What is applicant's class rank? List the total number of students in class and the applicant's standing in that class: \_\_\_\_\_/\_\_\_\_\_

What are the applicant's SAT/ACT scores? \_\_\_\_\_ Date of Scores: \_\_\_\_\_

Indicate with an 'X' that you have attached a copy of the applicant's transcript. **Yes** \_\_\_\_

**Name, position and signature of certifying official**

\_\_\_\_\_  
Name Position X: \_\_\_\_\_  
Signature

I AGREE TO RELEASE MY SCHOLASTIC INFORMATION INCLUDING RANK, GRADE POINT AVERAGE AND TRANSCRIPT TO THIS COMMITTEE.

X: \_\_\_\_\_  
Applicant's Signature

*PLEASE ENSURE ALL IS COMPLETED ON THE CHECKLIST*

Thank you!